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CASE RG/G-32919A

FILING BY "EXPRESS MAIL" UNDER 37 CFR 1.10

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June 20, 2005
Date of Deposit

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE PCT NATIONAL STAGE APPLICATION OF
SKULJ ET AL.
INTERNATIONAL APPLICATION NO: PCT/EP 03/06528
FILED: 20 JUNE 2003
U.S. APPLICATION NO: 10/518,731
35 USC §371 DATE: 20 DECEMBER 2004
FOR: RAPIDLY DISINTEGRATING TABLET

MS: Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

Applicants believe this paper is being filed before the mailing date of a first Office Action on the merits, and so under 37 C.F.R. §1.97(b)(3) no fees are required. If a fee is deemed to be required, the Commissioner is hereby authorized to charge such fee to Deposit Account No. 19-0134.

In accordance with 37 C.F.R. §1.56, applicants wish to call the Examiner's attention to the references cited on the attached form(s) PTO-1449.

The listed references were cited in the international stage search report. Since these references are of record in the instant PCT application PCT/EP 03/06528, copies are not enclosed herewith.

The Examiner is requested to consider the foregoing information in relation to this application and indicate that each reference was considered by returning a copy of the initialed PTO 1449 form(s).

Respectfully submitted,



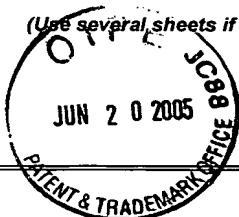
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Date: June 20, 2005

INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

ATTY. DOCKET NO.
RG/G-32919A
APPLICATION NO.
10/518,731
APPLICANT
SKULJ ET AL.
FILING DATE
DECEMBER 20, 2004

Group

U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE |
|---------------------|----|-----------------|----------|---------------------------|-------|----------|-------------|
| | AA | 6,391,335 B1 | 5/21/02 | Khankari et al. | | | |
| | AB | 6,368,625 B1 | 4/9/02 | Khankari et al. | | | |
| | AC | 6,200,604 B1 | 3/13/01 | Khankari et al. | | | |
| | AD | 6,117,451 A | 9/12/00 | Kumar Vijai | | | |
| | AE | 5,985,823 A | 11/16/99 | Goldstein Beth P. | | | |
| | AF | 6,194,001 B1 | 2/27/01 | Gibbon Enda Martin et al. | | | |
| | AG | | | | | | |
| | AH | | | | | | |
| | AI | | | | | | |
| | AJ | | | | | | |
| | AK | | | | | | |
| | AL | | | | | | |

FOREIGN PATENT DOCUMENTS

| | | DOCUMENT NUMBER | DATE | OFFICE | CLASS | SUBCLASS | TRANSLATION YES NO | |
|--|----|-----------------|---------|--------|-------|----------|--------------------------|--------------------------|
| | AM | WO 00 66089 A | 11/9/00 | PCT | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | AN | WO 01 39746 A | 6/7/01 | PCT | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | AO | | | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | AP | | | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | AQ | | | | | | <input type="checkbox"/> | <input type="checkbox"/> |

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent pages, Etc.)

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| | AR | |
| | AS | |
| | AT | |

EXAMINER

DATE CONSIDERED

*EXAMINER: Initial of reference considered, whether or not citation is in conformance with MPEP 609: Draw a line through citation if not in conformance and not considered. Include a copy of this form with the next communication to applicant.